



# 2011-2012 Winter Basketball Registration Packet

## Walk-in Registration

Parks, Recreation & Cultural Affairs Administrative office  
1792 County Services Pkwy., Marietta, GA 30008

## **\*ALL\* TEAMS:**

**TUESDAY      October 11<sup>th</sup>      6:00 PM TO 8:00 PM**

- **Returning teams still maintain guaranteed registration slot**
- **New teams MUST register in-person**
- The Cost is **\$320.00** for a **7** game season, top teams advance to a single elimination tournament
- ONE team check or money order should be made payable to CCPRCAD (Cobb County Parks, Recreation & Cultural Affairs Department). We also accept VISA and MASTERCARD payments. (Cash payments must be in exact change.)

↓ **RETURNING TEAMS ONLY** ↓  
***Early Registration Options***

- **Only the teams that played in the WINTER 10'-11' leagues are considered returning**  
(Summer teams are not considered returning)

## ON-LINE REGISTRATION

- On-line registration opens the week of September 19<sup>th</sup> at [www.prca.cobbcountyga.gov](http://www.prca.cobbcountyga.gov)
- Must be registering for the same park and league. Transferring teams must contact league coordinator
- Must pay by either **Visa or MasterCard**.
- Contact your league coordinator to get your required Pin # & Login ID

## MAIL-IN REGISTRATION

**Mail to:**

CCPRCAD

**Adult Athletics**

1792 County Services Pkwy  
Marietta, Ga. 30008

**\*All mailed entries must be received by October 10th**

### CHECK LIST for mail in registrations:

- ✓ Entry Form – Filled out in its entirety including the manager and assistant managers requested contact information.
- ✓ Check or Money Order payable to CCPRCAD (\$320.00). Payment must accompany the entry form.
- ✓ Drivers License number on the check.

# **WINTER BASKETBALL LEAGUES OFFERED**

<b>FULLERS</b> Recreation Center League Coordinator – Andrea Raiford <a href="mailto:andrea.raiford@cobbcounty.org">andrea.raiford@cobbcounty.org</a> 770 591-3160		
<b>LEAGUES</b>	<b>BARCODES</b>	<b>NIGHTS PLAYED</b>
MEN'S OPEN B	48901	<u>THU</u> , FRI
MEN'S OPEN C	48902	<u>TUE</u> , FRI
MEN'S OPEN D	48903	<u>TUE</u> , THUR, FRI

<b>RON ANDERSON</b> Recreation Center League Coordinator – Jeff Abrams <a href="mailto:jeff.abrams@cobbcounty.org">jeff.abrams@cobbcounty.org</a> 770 528-8892		
<b>LEAGUES</b>	<b>BARCODES</b>	<b>NIGHTS PLAYED</b>
MEN'S OPEN	48907	TUE, <u>THUR</u>
WOMEN'S OPEN	48908	<u>TUE</u> , THUR

<b>WARD</b> Recreation Center League Coordinator – Kim Cammons <a href="mailto:kim.cammons@cobbcounty.org">kim.cammons@cobbcounty.org</a> 770 528-8896		
<b>LEAGUES</b>	<b>BARCODES</b>	<b>NIGHTS PLAYED</b>
MEN'S OPEN B	48904	TUE, THUR, FRI
MEN'S OPEN C	48905	TUE, THUR, FRI

- ❖ Each team will play a total of 7 games
- ❖ Playoff games will be scheduled immediately after the regular season games have completed.
- ❖ Each team will play at least one game per week and occasionally two. Friday nights will be used if necessary.

## **League Details**

***DIVISIONS*** – B, C, or D, indicate relative strengths of the leagues at a given location with "B" being the strongest and "D" being the weakest. Since the make-up of leagues varies from year to year, denotations are sometimes somewhat imprecise.

***CHURCH LEAGUE*** – The roster must be made up of individuals who are active members or minister approved, regular attendees of the church or an organization of the church, which they represent (other than an athletic team). A player must be 16 years of age prior to the start of the season to be eligible for church leagues.

***OPEN LEAGUE*** – The roster is NOT restricted to individuals who work or attend church together and is open to any group of individuals. A player must be 18 years of age prior to the start of the season to be eligible for open league.

***WOMEN'S LEAGUE*** – The roster is restricted to female players ONLY. A player must be 18 years of age prior to the start of the season to be eligible.

# ADULT WINTER BASKETBALL LEAGUE ENTRY FORM

## CHECK ONE:

☐ RETURNING TEAM TO SAME LEAGUE

☐ NEW TEAM

☐ RESIDENT TEAM

☐ RETURNING TEAM REQUESTING TRANSFER

☐ NON-RESIDENT TEAM

Team Name: \_\_\_\_\_ Gym/League Last Year: \_\_\_\_\_

Team Name

Last Year: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Manager \* \_\_\_\_\_ Cell Phone\* \_\_\_\_\_ Work Phone\* \_\_\_\_\_

Address:\* \_\_\_\_\_ Home Phone \_\_\_\_\_

Street/Apt #

City

State

Zip

Asst. Mgr.\* \_\_\_\_\_ Cell Phone\* \_\_\_\_\_ Work Phone \_\_\_\_\_

Address:\* \_\_\_\_\_ Home Phone \_\_\_\_\_

Street/Apt #

City

State

Zip

\* THIS INFORMATION MUST BE COMPLETE BEFORE YOUR REGISTRATION CAN BE ACCEPTED. PLEASE REMEMBER TO INCLUDE APARTMENT NUMBERS.

Your email address will be used only for correspondence from the league coordinator.

## LEAGUE INFORMATION

Returning teams to same league check line for last year's league.

Returning teams requesting transfer place number (1) next to first preference, (2) next to second, etc.

FULLERS		Barcode
	MEN'S OPEN B	48901
	MEN'S OPEN C	48902
	MEN'S OPEN D	48903

RON ANDERSON		Barcode
	MEN'S OPEN C	48907
	WOMEN'S OPEN C	48908

WARD		Barcode
	MEN'S OPEN B	48904
	MEN'S OPEN C	48905

AMOUNT PAID \$320 CHECK NUMBER: \_\_\_\_\_ VISA/MC: \_\_\_\_\_ DATE: \_\_\_\_\_

PAYING WITH A CHECK REQUIRES A DRIVER'S LICENSE #  
**MAKE ONE (1) CHECK PAYABLE TO CCPRCAD**

# IMPORTANT INFORMATION

## **MANAGER'S MEETING**

The will be a manager's meeting held 5 minutes prior to every teams first game.

## Registration

The **total registration fee** is due at time of registration, partial payments will not be accepted and due to county policy no checks may be held. If for any reason your team is not accepted a full refund will be made immediately.

Make **checks payable to CCPRCAD** (Cobb County Parks, Recreation and Cultural Affairs Department). Checks returned unpaid by the bank will be charged a \$25.00 fee. We also accept VISA and MasterCard.

The **enclosed entry form** must be filled out COMPLETELY and turned in at the time of registration.

The **team's roster form** must be submitted by the first game of the season.

**Returning teams will still have priority** even though registration has been condensed to the same night.

**Registration will continue until** leagues are full or play has begun. Please contact your League Coordinator when inquiring about late registrations.

**League and/or location transfers** will be handled on a first-come, first-served basis.

Coordinators reserve the right to move previous league champions to the next higher league, unless no higher league exists

**Schedule conflicts** must be submitted at registration. We do not guarantee that conflict requests will be honored.

A \$200 **non-residency fee** will be charged to any team that does not meet the residency requirements. (75% of players reside in, or team sponsored by a business located in, Cobb County.)

## Season

**LEAGUE PLAY** – begins the week of **November 1<sup>st</sup>**

**GAME TIMES** – Games will be scheduled to begin as early as 6:30 p.m. and as late as 9:30 p.m. The number of teams in each league will determine start time.

**GENERAL INFORMATION** - The Department will furnish the game ball, referees, scorekeeper and supervisor.

Each team must have matching, numbered jerseys and uniforms must be worn in accordance with Georgia High School regulations (shirts tucked in, shorts worn properly on the waist).

**ADA** - *It is the intent of Cobb County Government to comply with the Americans with Disabilities Act. If you or anyone on your team has a specific physical or service accessibility need please make our staff aware so that we may make a reasonable effort to accommodate your needs.*

## **Instructions for Online Registration**

To register your team online you must have a Login ID # and Pin #. Contact your league coordinator if you have not already received these numbers. Early online registration will open September 19<sup>th</sup> **but** you must register for the same league that you played in during **Winter '10 -'11** & be paying by Visa or Master Card.

### **Please have the following information ready when registering:**

1. Log-in ID #, PIN #, and League Barcode
2. Visa or Master Card # and expiration date

### **How to register:**

1. Go to our department website at [www.prca.cobbcountyga.gov](http://www.prca.cobbcountyga.gov)
2. Click on the **Online Registration** web link on the side bar
3. Click on **"My Account"** button
4. Enter your **Login ID and Pin #**
5. Click the **"Activities"** button
6. Enter **Bar Code #**
7. Click **ADD** to put the league into your basket
8. Click the **UPDATE MY BASKET** button
9. Click the **CHECK OUT** button to pay for your team
10. Review the charges and **enter payment information** as required.
11. Click the **complete transaction** button.
12. For your confirmation, please print the **"registration was successful"** page.

### **To complete the registration process email or fax a completed entry form to your league coordinator**

- *RON ANDERSON leagues* – [Jeff.Abrams@cobbcounty.org](mailto:Jeff.Abrams@cobbcounty.org) 770.528.8898 (fax)
- *WARD leagues* – [Kim.Cammons@cobbcounty.org](mailto:Kim.Cammons@cobbcounty.org) 770.528.8898 (fax)
- *FULLERS leagues* – [Andrea.Raiford@cobbcounty.org](mailto:Andrea.Raiford@cobbcounty.org) 770.591.3163 (fax)

## **NON-RESIDENT POLICY**

It is the prescribed Policy of the Commission to provide programs and facilities for the residents of Cobb County. Therefore, a "Non-Resident Policy" will be adhered to in both individual and group participation in programs as well as reservation procedures in community parks and revenue-producing facilities.

A mandatory Non-Resident Fee shall be charged to all individual and team/group registrants participating in County sanctioned league play and programs. The Non-Resident portion of the registration fee shall be calculated at a rate of twice the current registration fee. The Non-Resident Fee shall not exceed \$200.00 for a team above the current registration fee. The Non-Resident portion of the total registration fee shall be paid directly to the Cobb County Parks, Recreation and Cultural Affairs Department.

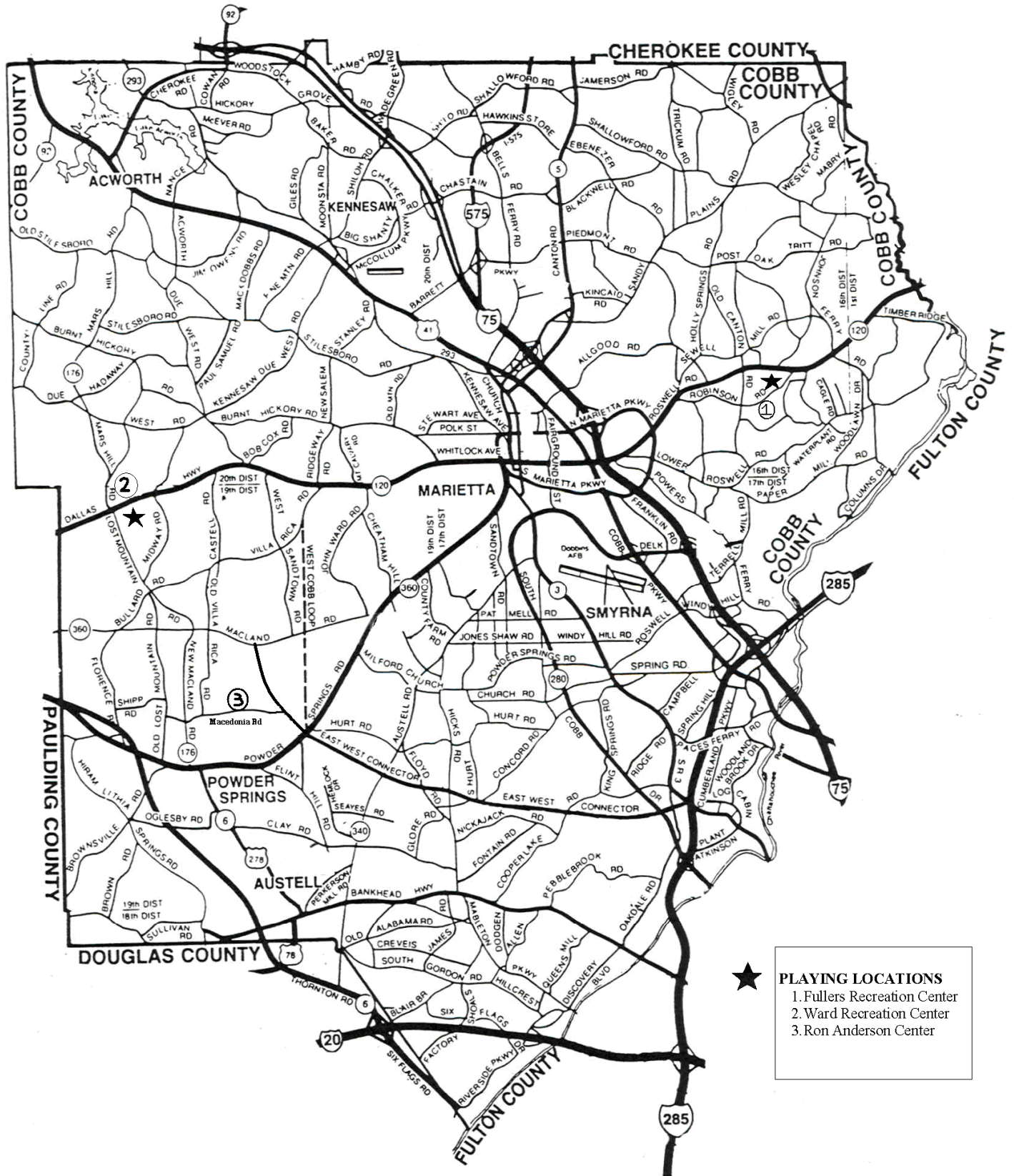
## **DETERMINATION OF RESIDENCY FOR COBB COUNTY TEAMS**

**OPEN LEAGUE** – The team roster must be made up of 75% or more of Cobb County residents. A resident shall be defined as a person that lives or works full-time in Cobb County.

**CHURCH LEAGUE** – The church must be located in Cobb County or if the church is located outside of the boundaries of Cobb County then 75% of the participants on the church roster must reside year-round in Cobb County.

\* Teams that are sponsored by a Cobb County Tax Paying Corporation are *exempt* from paying this fee.

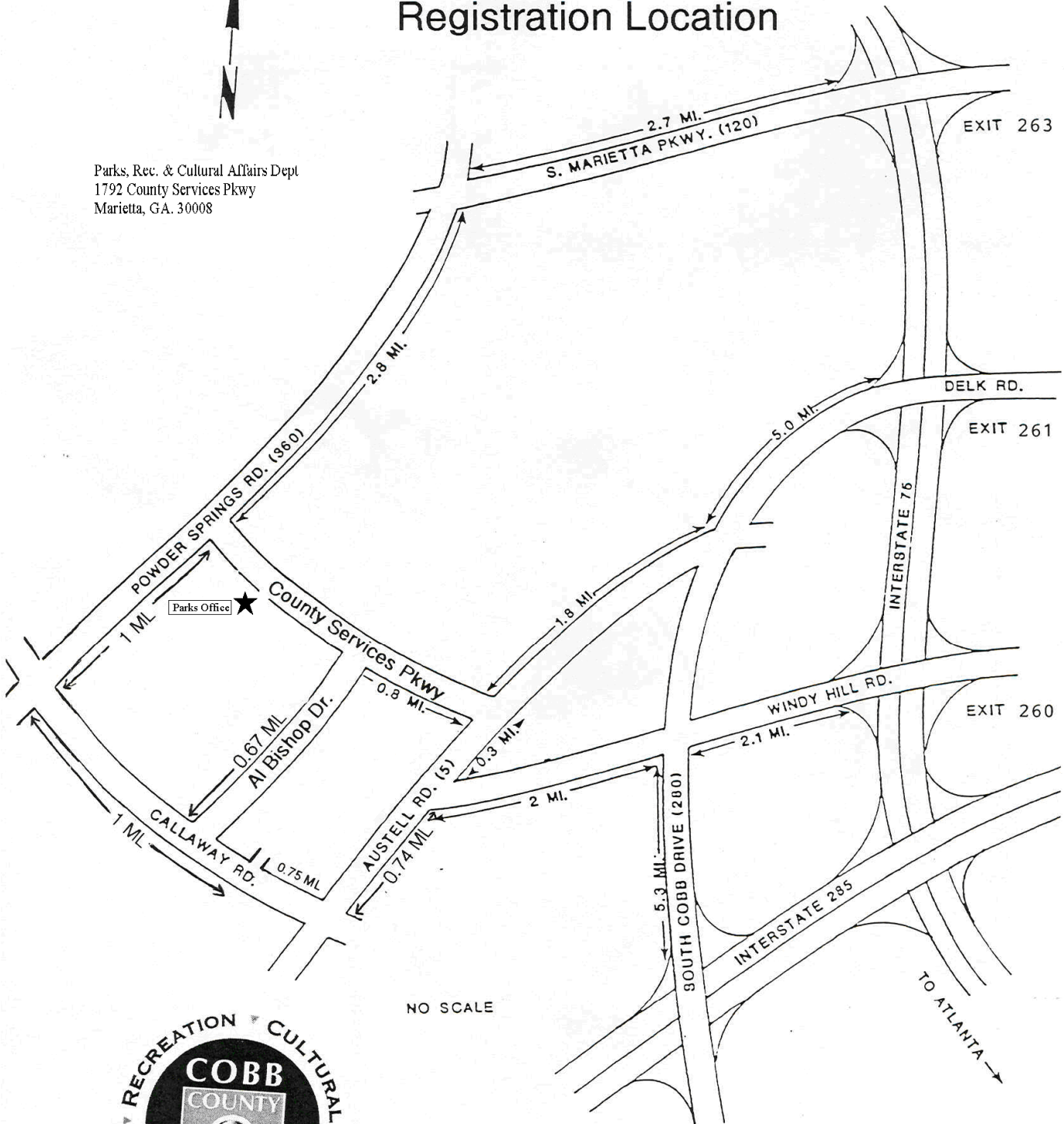
# COBB COUNTY PARKS



- PLAYING LOCATIONS**
1. Fullers Recreation Center
  2. Ward Recreation Center
  3. Ron Anderson Center

# Registration Location

Parks, Rec. & Cultural Affairs Dept  
1792 County Services Pkwy  
Marietta, GA. 30008



NO SCALE



# 2011 OFFICIAL BASKETBALL ROSTER

TEAM NAME \_\_\_\_\_  
 MANAGER OR MINISTER \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_

LEAGUE \_\_\_\_\_

GYM: \_\_\_\_\_

RESIDENT TEAM \_\_\_\_\_ NON-RESIDENT \_\_\_\_\_

The following players will represent my team in the 2011-12 Winter Adult Basketball League. These players have agreed to abide by the agreement on the reverse side of this roster, all the rules as outlined in the Constitution and By-laws governing the league, and all policies set up by the Cobb County Recreation Commission. I also understand that if this roster is found to be illegal that this team will be immediately dropped from the league with no refund.

## RELEASE AND HOLD HARMLESS AGREEMENT PERMISSION TO PROVIDE EMERGENCY MEDICAL TREATMENT

Realizing the nature of this program, its physical demands and how important it is to follow rules, regulations, and instructions outlined by the staff of the Cobb County Parks, Recreation and Cultural Affairs department, I am, to the best of my knowledge, in good health and able to participate in the program. I authorize the staff of the Cobb County Parks, Recreation and Cultural Affairs Department to organize any required medical or first aid procedure, or to take the undersigned to a hospital emergency room for treatment. If any treatment is required, I understand that every effort will be made to notify the individual indicated as emergency contact beforehand by telephone.

The Undersigned hereby forever releases, discharges, and covenants to hold harmless the Cobb County Parks, Recreation and Cultural Affairs Department, the Cobb County recreation Commission, the Cobb Arts Commission, the Cobb County Board of Commissioners and Cobb County, Georgia and any other person, firm, or corporation charged or chargeable with responsibility or liability, their heirs, administrators, executors, successors, and assignees from any and all claims, demands, damages, costs, expenses, loss of services, actions and causes of action belonging to the undersigned or arising out of any act or occurrence in connection with and particularly on account of all personal injury disability, property damage, loss of damages of any kind sustained or that may hereafter be sustained arising out of the matters described herein or in consequence of the participation in the recreation program sponsored by the Cobb County Parks, Recreation and Cultural Affairs Department. The undersigned hereby bind their heirs, administrators, executors and successors. Further, this Agreement shall apply to all unknown and unanticipated injuries and damages directly or indirectly resulting here-from. This Release and Hold Harmless Agreement shall constitute a full and complete release of any and all claims.

### \* - SIGNATURE OF PARENT REQUIRED FOR PERSONS UNDER 18 YEARS OF AGE.

AGE	NAME	HOME ADDRESS (Street, City, State, Zip)	JERSEY NUMBER	SIGNATURE
1.				
2.				
3.				
4.				
5.				
6.				
7.				

Team Name: \_\_\_\_\_

Gym & League: \_\_\_\_\_

AGE	NAME	HOME ADDRESS (Street, City, State, Zip)	JERSEY NUMBER	SIGNATURE
	8.			
	9.			
	10.			
	11.			
	12.			
	13.			
	14.			
	15.			
	16.			
	17.			
	18.			

Team Name: \_\_\_\_\_

Gym &amp; League: \_\_\_\_\_

AGE	NAME	HOME ADDRESS (Street, City, State, Zip)	JERSEY NUMBER	SIGNATURE
	19.			
	20.			
	21.			
	22.			
	23.			
	24.			
	25.			
<b>ROSTER LIMIT – 25 (USE BOTTOM 3 TO REPLACE ORIGINAL PLAYERS AFTER THE LIMIT)</b>				
	1.			
	2.			
	3.			

**\*NOTE\* Players must be present to be added to this roster. All players are subject to I.D. checks if requested by the Gym Supervisor.**